



# C.C.S.C. TIMES



MAY / JUNE 2024

## CLASSIC CHEVYS OF SOUTHERN CALIFORNIA

### CCSC Advisors for 2024

**President** – Mike Alfieri

(818) 631 -7082

**Vice President** - Alan Donath

(818)404-7930

**Treasurer** – Gerry Wasson

(818)360-9025

**Secretary** - Mike Novins (818 )  
470 -3045

**Sgt at Arms** – Mike Perrin

(818) 426-7818

### President's Message By Mike Alfieri



Hi Everyone,

Overall, our Car show turned out very well, but the weather hurt us. There was a lot of really nice cars exhibiting . Once again, I keep hearing from attendees that ours is the best car show. Always good to hear. I would like to thank all the members that helped to make this happen!

Let's come up with some fun events for all club members to share over the summer. Once again, Kevin and Patty La Rosa have invited us all to their house for 4th of July!

I'm looking forward to seeing everyone at our monthly meeting this Saturday. And don't forget our Car Show dinner that night at Caren's, 6PM. If you haven't RSVP'd yet, please do so to Nancy Rood.

Mike

#### MAY BIRTHDAYS'

Bob Forrest	May 1
Michael Alfieri	May 8
Mark Kleckner	May 8
Rina Levi	May 11
Evan Humphries	May 17
Oran Zitella	May 19
Gerry Wasson	May 22
Clark Pomeroy	May 25
Edie Sullivan	May 31

#### MAY ANNIVERSARIES

Tim & Tammy Benkert	May 15
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#### JUNE BIRTHDAYS'

Diane Pallwitz	June 5
Dale Hudelson	June 7
Dale Kredell	June 7
Debbi Schuver	June 8
Joan Kelley	June 13
Diane Perry	June 14
Fernando Rodriguez	June 26

#### JUNE ANNIVERSARIES

Pete & Denise Seth-Hunter	June 1
Bruce Pinckney &	June 24
Patrick & Maritza O'Donnell	June 25

### NEXT MONTHLY CLUB MEETING

SATURDAY , JUNE 9TH

10:00 AM

SAN ANTONIO BOYS HOME

OUTSIDE PICNIC AREA

(No Lunch)



"Newsletter Editor" Edie Sullivan  
"Newsletter Proofer" Debbi Schuver/Gonzalez

**CCSC CLUB MEETING  
SATURDAY, APRIL 6TH  
(NO MAY MEETING)**

**NEW MEMBERS :**

**GUESTS:**

JAY C. HAS 55 CHEVY  
JOSEPH

**TREASURERS REPORT:**

EVERYTHING IS OKAY, GERRY SAID MONEY COMING IN  
FOR CAR SHOW

**NEW BUSINESS:**

GETTING READY FOR OUR CAR SHOW MAY 5 TH.  
BE AT BOYS TOWN BY 6:00 TO START WORKING, HAVE A BAGEL

**OLD BUSINESS:**

SEE JIM STEVENS FOR SHOW SHIRTS

**ITEMS FOR SALE:**

JEROME ,S BEAUTIFUL RED 57 CHEVY  
SCOTT MANN'S - 56 CHEVY CAMEO

BAG STUFFING MAY 1ST. WEDNESDAY AT 6:00 AT CHIP'S BUSINESS

50/50 WINNER; \$90.00 TO PETE  
BADGE RAFFLE : 0

I HOPE TO SEE YOU ALL AT OUR CCSC CAR SHOW

BE WELL AND DRIVE SAFE

RADIATOR MIKE  
SECRETARY

## **NEW BOARD NOMINATIONS**

**MICHAEL ALFIERI - PRESIDENT  
ALAN DONATH - VICE PRESIDENT  
TREASURER - GERRY WASSON  
SECRETARY - MIKE NOVINS  
SGT OF ARMS - MIKE PERRIN**

## **SAVE THE DATE! JULY 4TH**

**KEVIN AND PATTY LA ROSA HAVE AGAIN INVITED  
ALL OF US TO THEIR JULY 4TH PARTY ! 4:00 PM  
THEY WILL SUPPLY THE MAIN COURSE, BUT ASK IF  
CLUB MEMBERS COULD BRING A SALAD OR SOME  
SORT OF DESSERT.**

**PLEASE RSVP TO PATTY 818-422-3777**

## **FOR SALE**

**1971 FIBERGLASS REPRODUCTION OF 1937 MULLINS  
TRAILER - FOR THOSE OF YOU WHO REMEMBER, THIS IS  
THE TRAILER I TOWED WITH MY STOCK 1956 NOMAD.**

**\$895 obo SHERWIN**

**SILVER (818) 577-7051**

## FOR SALE

**265 CID Engine**  
**Powerglide Automatic Transmission**  
**Power Steering**  
**Disc Brakes**  
**3 Family owned since new**  
**Deluxe Bel Air Trim**  
**Factory Tinted Glass**  
**Rear Wheel Well Skirts**  
**Factory AM Radio (working)**  
**One Repaint to Original India Ivory/Dawn Grey Col-  
 or**  
**Original Charcoal Interior Redone**  
**Original VC VIN V8 Bel Air**  
**Original Owners Manual**  
**Miles: 42825**

**Any reasonable offer will be entertained.**

**Rina Levi**  
**818 486 4836**







# CLUB MEETING







# LAST CAR SHOW MEETING IHOP







# BAG STUFFING & PIZZA





# CCSC CAR SHOW



# ENGINE WINNER







*Barbara Glynn Tuers*

*April 15, 2024*



*Kathy Zitella*

*May 12, 2024*

*WE LOST TWO VERY SPECIAL  
WOMEN. OUR HEARTFELT PRAYERS AND  
DEEPEST SYMPATHY TO THEIR FAMILYS,  
FRIENDS AND LOVED ONES. THEY WILL  
TRULY BE MISSED.*





# Porsche Woodland Hills



## SUPERCAR SUNDAY



**\$120,000 RAISED!**

**\$40,000 TO BOYSTOWN**

### Supercar Sunday Supercar/Hypercar Fundraiser Benefitting 3 Charities:



Join us on Sunday, May 19th, as we rally support for three incredible Charitable Foundations. Every dollar raised will be divided equally among them, ensuring that 100% of your generous contributions directly benefit their impactful work. We encourage attendees of Supercar Sunday to bring cash, checks, or make credit card donations on-site.

In addition to the philanthropic spirit, expect a stunning showcase of remarkable Super/Hyper cars. Please consider how much a ticket to the auto show, a concert, a movie might cost... and please donate accordingly. No amount is too small or too large.

Crucially, two generous donors have pledged to match donations, up to \$15,000 each. This means that if we reach our \$15,000 target on May 19th, we can triple the impact to \$45,000, with each Foundation receiving \$15,000. Let's rally together to achieve this ambitious goal! Mark your calendars, join us, and contribute to make a difference.

**Sunday - May 19th, 2024  
7-10am  
Pierce College**

**VIP Parking For All  
Supercars /Hypercars**

For more info: [Dustin@connectedmediagroup.com](mailto:Dustin@connectedmediagroup.com)  
[www.supercarsunday.com](http://www.supercarsunday.com)





**22nd ANNUAL**  
**Still Saving Lives**

Presented by:  
Los Angeles Police Department  
VTD & VTAC

SCAN QR REGISTRATION



# Car Show

& Safety Fair



**REGISTER ONLINE**  
[www.CarCulture.com](http://www.CarCulture.com)

**Raffles**  
**Food Trucks**  
**Vendors**  
**Police Exhibits**  
**and more!**



**CHIEF SPONSOR**



**FUSION**  
— MOTOR COMPANY —

**June 1st**  
**2024**  
**9AM-3PM**

**Warner Center Park, Woodland Hills**  
5800 Topanga Canyon Blvd, Woodland Hills  
For additional questions, contact Jeff 818-874-4555

Registration:  
[www.VTAC-VTD.org](http://www.VTAC-VTD.org)





**JOHNNY  
CARSON  
PARK**

**33RD ANNUAL  
CHARITY**

**JUNE 9, 2024**

# CAR SHOW

**SUNDAY  
8AM-3PM**



All vehicles welcome!!  
Hot Rods, Exotics, Classics, Boats &  
Motorcycles

[www.roadkings.net](http://www.roadkings.net)

Pre-registration \$30.00  
\$35.00 Day of show



**Raffle \* 50/50 \* Silent Auction \* Vendors \* Trophies**

# ROAD KINGS CHARITY CAR SHOW SUNDAY.....JUNE 9, 2024

Come join us at Johnny Carson Park

400 S. Bob Hope Dr., Burbank, CA

8:00 AM- 3:00 PM

**HOT RODS \* CLASSICS \* MUSCLE CARS \* 50/50 DRAWING  
\* SILENT AUCTION \* RAFFLE**

PRE-REGISTRATION \$ 30.00 DAY OF SHOW \$ 35.00 (Rain or Shine—No Refunds)



**PRE-REGISTER BY JUNE 1st 2024**

For more info check out [www.roadkings.net](http://www.roadkings.net)  
Or call 818-842-5464



## AWARDS FOR TOP "30"

Applicant (Please type or print)

First: \_\_\_\_\_ Last: \_\_\_\_\_ Tel: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ / Zip: \_\_\_\_\_

Make : \_\_\_\_\_ Year: \_\_\_\_\_

Model: \_\_\_\_\_ Color: \_\_\_\_\_

Club Affiliation : \_\_\_\_\_ Email: \_\_\_\_\_

### RELEASE OF LIABILITY

In consideration of inclusion as a participant in the above referenced event, the participants agree to indemnify and hold harmless the Burbank Road Kings Car Club and all members/volunteers, the city of Burbank, Johnny Carson Park and any and all Road King Charities from and against all liability of loss that the participant, their guests, including family and relatives may sustain or incur as a result of claims, demands, costs or judgments arising from the participants involvement in the Burbank Road Kings Car Show

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Please mail your completed entry form to: **Burbank Road Kings**  
**PO BOX 11135, BURBANK, CA 91510-1135** along with your check

**SIGN UP TO BE A VENDOR ON "VENDOR'S ROW"**

**Email: [bruceborst@att.net](mailto:bruceborst@att.net)**





THE MONTROSE SHOPPING PARK ASSOCIATION  
PRESENTS

## 22<sup>nd</sup> Annual Old Town



# Montrose Car Show

**Sunday July 7, 2024**  
**9:00 am - 2:00 pm**



2200, 2300 & 2400 BLOCKS of HONOLULU AVENUE, FABULOUS CARS,  
GREAT RESTAURANTS & ENJOY FARMERS MARKET!  
VISIT MONTROSE SHOPPING PARK OVER 150 UNIQUE SHOPS,  
RESTAURANTS AND CAFES. SHOP & DINE... CELEBRATE!

[WWW.SHOPMONTROSE.COM](http://WWW.SHOPMONTROSE.COM)



*The Zimmerman*



# The Tri-Five CHEVY SHOW



- Awards
- Live band
- Food truck
- Raffle and alot more fun!  
(proceeds go to the museum)

Open to all 1955-1956-1957 Chevrolet passenger cars  
 Registration Pre-sale: \$15.00 Day of Event: \$25.00  
**SPECTATORS FREE!**

July 27, 2024 10am-2pm

Zimmerman Automobile  
 Driving Museum  
 610 Lairport St, El Segundo CA

[www.TheADM.org](http://www.TheADM.org) (310) 529-3799





# July 27, 2024

10am-2pm (set from 8am-10am)

## The Zimmerman



### TRI-FIVE CHEVY SHOW VEHICLE CLASSIFICATIONS

(Passenger cars & Sedan Deliveries only)

**ORIGINAL STYLE:** Vehicle should appear STOCK, with correct 55-56-57 Chevy paint color combinations, wheels, hubcaps and interior. Allowed modifications are upgraded radio, black or wide white radial tires, front disc brakes and safety items such as safety belts. Under the hood the engine compartment should appear reasonably stock with the following allowable changes: Alternator, A/C, power steering, battery, fan shroud and later model small block engine in appropriate color.

**MODIFIED:** Vehicle should have multiple changes from stock. These upgrades may include custom wheels and tires, custom paint, modified stance, deletion of trim and custom body modifications. Under the hood, there also should be multiple changes from stock such as a later model engine, A/C, power steering, headers, a custom aluminum radiator and chrome accessories.

**ORIGINAL STYLE NOMAD:** A 1955, 1956 or 1957 Chevy Nomad that follows the classification rules stated for ORIGINAL STYLE.

**MODIFIED NOMAD:** A 1955, 1956 or 1957 Chevy Nomad that follows the classification rules stated for MODIFIED.

**\$15 Registration fee. Make checks payable to:**

**Automobile Driving Museum, 610 Lairport St. El Segundo, CA 90245**

**Or Register online at [www.theadm.org/trifive](http://www.theadm.org/trifive)**

PRE-REGISTRATION REQUIRED USING THIS FORM. 100 car limit. Goodie Bags for all vehicle entries.

### CAR SHOW APPLICATION

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Year Chevy (circle one): **1955** **1956** **1957**

Model (BelAir, 210, 150): \_\_\_\_\_

Body Style (Convertible, Nomad, Hardtop, 2 or 4 door Sedan, Station Wagon, Sedan Delivery, etc):

Class: (circle one): **ORIGINAL STYLE** **MODIFIED** **ORIGINAL STYLE NOMAD** **MODIFIED NOMAD**

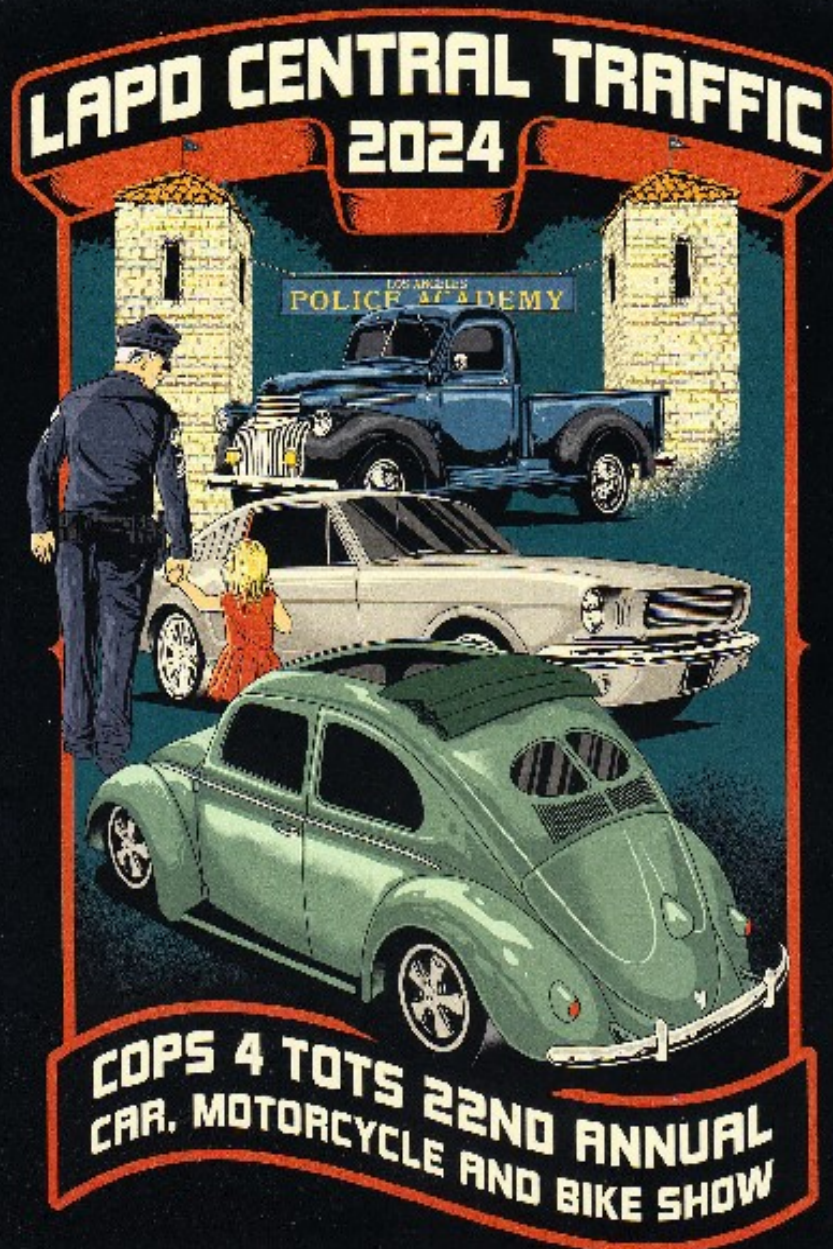
Paint color: \_\_\_\_\_ Engine: \_\_\_\_\_

**Note: Judging Team reserves the right to change the classification of a vehicle upon inspection.**

#### Photography/Video Policy:

As a visitor to the Zimmerman Automobile Driving Museum, you hereby grant to the Zimmerman Automobile Driving Museum the irrevocable and unrestricted right to use and publish photographs or video of you for the Zimmerman Automobile Driving Museum electronic reproductions (websites, social media) and/or promotional materials or any other purpose and in any manner or medium.





# L.A.P.D. Central Traffic Division

Cops 4 Tots 22nd Annual Car, Motorcycle, and Bike Show

**Saturday August 3, 2024**

**8:30 AM to 2:30 PM. Doors open at 7AM**

**Los Angeles Police Academy Located at 1880 N Academy Road**

Proceeds to benefit **Children's Hospital Los Angeles** and other children's causes.

For more information Call: 213-833-3745 | Instagram @cops\_4\_tots

Vendors, please call or email Officer **Ciro Ochoa** at 35656@LAPD.online



**PRE-REGISTRATION FEE:**

Cars & Trucks: \$30 (\$50 with a shirt)  
 Motorcycles: \$15 (\$35 with a shirt)  
 Bicycles: \$5 (\$25 with a shirt)

**DAY-OF-SHOW REGISTRATION FEE:**

Cars & Trucks: \$40 (No shirt)  
 Motorcycles: \$20 (No shirt)  
 Bicycles: \$10 (No shirt)

**Shirts will be sold for \$25 on the day of the show, while supplies last.**

**NOTE: Vehicles must be in place by 9AM to be Judged!  
 If you want to park together as a group...ARRIVE TOGETHER!**

**Music, Food, Drinks & More**

**AWARDS INCLUDE:**

<b>Chief of Police Choice</b>	<b>Best Lowrider</b>	<b>Best Domestic</b>
<b>Mayor of Los Angeles Choice</b>	<b>Best Hot Rod</b>	<b>Best Import</b>
<b>Captain's Choice</b>	<b>Best Custom</b>	<b>Best Air Cooled</b>
<b>Club Participation</b>	<b>Best Paint</b>	<b>Best Police Vehicle</b>
<b>Most Likely to be Stopped</b>	<b>Best of Show</b>	

*Our show is a family friendly event. We expect our guests and participants to behave accordingly. Possession of weapons, alcohol, and narcotics is strictly prohibited. Unruly, disruptive, and disrespectful behavior will not be tolerated.*

*We reserve the right to refuse entry and to exclude from the event anyone who does not comply with our rules and our standards.*

**Release of Liability Form- Must be signed in order to participate in the Cops 4 Tots Car Show**

As a participant in the Cops 4 Tots Car Show, I agree to indemnify and hold harmless the City of Los Angeles, the Los Angeles Police Department, Central Traffic Division, Cops 4 Tots, the Los Angeles Police Revolver and Athletic Club, Children's Hospital Los Angeles, and all event organizers and participants from claims of loss or harm arising from said event. I agree to abide by all the standards and rules set forth by the judges and organizers of the Cops 4 Tots Car Show. I agree to accept the final judgement and award of prizes as decided by the Cops 4 Tots Car Show staff. I agree to allow Cops 4 to utilize images of my vehicle for advertising purposes during the current and future years. I understand that sales and marketing of any kind at the event is prohibited without first paying \$100.00 for a vendor permit. I understand and accept the above conditions, and I attest by my signature that the information that I have provided is true and correct.

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City/ZIP: \_\_\_\_\_

Vehicle YEAR: \_\_\_\_\_ MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ COLOR: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ SHIRT SIZE XXXL XXL XL L M S

**I AM UNABLE TO ATTEND THIS EVENT, PLEASE TAKE MY DONATION OF \$ \_\_\_\_\_**

**SEND SELF-ADDRESSED, STAMPED ENVELOPE WITH YOUR ENTRY DONATION TO:  
 LAPD Cops 4 Tots 251 E. 6th St. Room 153, Los Angeles, Ca, 90014 Attention CTD/CTSU**

**FOR MORE INFO CALL 213-833-3745**

**REGISTRATION ON THE DAY OF THE EVENT SUBJECT TO SPACE AVAILABILITY**

**SHOW IS RAIN OR SHINE  
 NO REFUNDS**

Official Use Only #